**Children’s of Alabama**

**Speaker Form**

Complete yearly or with changes in education, work, or teaching experiences.

**Section 1: Demographic Data**

Name with Credentials/Degrees:

License Number:       Type:       Expiration Date:

**Section 2: Education**

|  |  |  |  |
| --- | --- | --- | --- |
|  **Degree/Certification** | **College/University/Organization** |  **Major** |  **Year Awarded** |
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**Section 3: Professional Experience/Area of Expertise**

Briefly describe your professional experience and area(s) of expertise**.**

List your teaching experience:

*An “X” in the box below serves as the electronic signature* and attests to the accuracy of the information given above.

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| --- | --- | --- | --- |
| [ ]  **Name and Credentials Required):**  |  | **Date:** |  |